



FEBRUARY 26, 2022
11AM - 7PM

CONTACT

650-265-1193

WWW.GRANBURYJAZZFEST.COM

ADMIN@GRANBURYJAZZFEST.COM

RULES AND REGULATIONS

- All accepted exhibitors will be notified by email. **Please send your completed application and two color photos of your products and one display booth shot.** The work exhibited must be consistent with the photos submitted. Photos will not be returned and will become the property of the GJFB (Granbury Jazz Fest Board)
- GJFB reserves the right and responsibility of enforcing all regulations. This is not limited to refusal of any work that is exhibited or sold that is not consistent with photos submitted and accepted your photos will be reviewed by a jury of peers. Novelties, prints (unless sold by the artist and designated as an original print of a series), or any merchandise purchased that has not been hand embellished by accepted vendor is not acceptable. Failure to comply with result will result in exhibitors removal from the show and loss of consideration for future shows.
- Exhibitors are encouraged to provide insurance for the protection of their work products and booth fixtures. GJFB its respective officers agents and employees the city of granbury and Hood county will not be responsible for damage to work or set up due to weather or unrelated exhibitors are encouraged to provide insurance for the protection of their work products and booth fixtures. GJFB its respective officers agents and employees the city of granbury and hood County will not be responsible for damage to work or set up due to weather or unrelated incidents. Exhibitor also acknowledges, in case of rain, severe weather, or any other natural disaster, that any reimbursement of booth fees or any other monies submitted to GJFB shall be at GJFB's sole discretion.
- Upon arrival for set up, you will have one and a half hours to unload your vehicle and then you must remove it. Exhibitor parking it will be provided and designated.
- Upon notification that your entry is accepted and approved, a link will be provided to you for online payment, or you may pay by mailing a check as long as it is received by the payment cut off date of
- **All vendors must have a pop-up/tent. Standard booth space is 10' x 10'. Pop-ups must be anchored by weights at each leg. Unsecured pop-ups cannot participate. No stakes, nails, or holes can be driven into the ground. Exhibitor must provide their own lights, display boards, showcases, etc. If electricity is ordered, exhibitor must provide their own heavy duty extension cord. It must be taped down and maintained throughout the show. Sales tax collections and payments will be the vendors responsibility.**

EMAIL VENDOR APPLICATION AND PICTURE TO
ADMIN@GRANBURYJAZZFEST.COM

PAYMENT, IF MADE BY CHECK, SHOULD BE SENT TO:
GRANBURY JAZZ FEST
1302 JOSHUA WAY
GRANBURY, TX 76048

BOOTH PRICE

\$50 DEPOSIT DUE FEBRUARY 12TH

ADDITIONAL FEE OF 7% OF SALES FOR VENDOR MINUS THE DEPOSIT

ELECTRICITY FEE, IF NEEDED, \$25



PLEASE PRINT:

NAME:

BUSINESS NAME:

ADDRESS:

CITY, STATE, ZIPCODE:

BEST CONTACT PHONE #:

EMAIL ADDRESS:

DESCRIPTION OF PRODUCTS OR SERVICES
PROVIDED:

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ELECTRICITY NEEDED

SOCIAL MEDIA INFO:

RELEASE

The participant(s) releases the city of Granbury, county, state of Texas, the Granbury Jazz Fest Board and any individuals connected with this said event from any and all liabilities arising from any transaction or occurrences anywhere at said event and agree to hold such parties forever harmless.

SIGNATURE:

DATE: