



FEBRUARY 25, 2023  
11AM - 9:00PM

## CONTACT

817-578-5585  
WWW.GRANBURYJAZZFEST.COM  
VENDORS@GRANBURYJAZZFEST.COM

## RULES AND REGULATIONS

- **Please send your completed application along with a minimum of 2 photos of your products and a minimum of 1 photo of your fully set-up booth to [vendors@granburyjazzfest.com](mailto:vendors@granburyjazzfest.com).** The work exhibited must be consistent with the photos submitted. Only digital applications and photos will be accepted. All accepted vendors will be notified via email. Submission of form does not guarantee acceptance to the event.
- The Granbury Jazz Fest (GJF) reserves the right and responsibility of enforcing all regulations. This is not limited to refusal of any products exhibited or sold that are not consistent with photos submitted. Novelties, prints (unless sold by the artist and designated as an original print of a series), or any merchandise purchased that have not been hand-embellished by the accepted vendor are not acceptable. Failure to comply with this will result in exhibitor's removal from the show and loss of consideration for future shows.
- Vendors are encouraged to provide insurance for the protection of their work products and booths fixtures. The GJF and its respective officers, agents and employees, the City of Granbury and Hood County will not be responsible for damage to vendor's property due to weather, natural disasters or unrelated incidents. Vendor also acknowledges, in case of rain, severe weather, or any other natural disaster, that any reimbursement of booth fees or any other monies submitted to GJF shall be at GJF's sole discretion. If inclement weather occurs, the event will be rescheduled to March 4, 2023.
- Set up time begins at 8:00 am the day of the event and must be completed by 10:30 am. Vendors' vehicles will not be permitted to remain parked in unloading location.
- Accepted vendors will be notified by January 13, 2023. Upon notification that your entry is accepted and approved, a link will be provided to you for online payment, or you may pay by check as long as it is received by the payment cutoff date of February 4, 2023.
- **All vendors must have a WHITE pop-up/tent. Standard booth space is 10'x10'. Vendors requiring additional space will be required to pay for additional booth location. Pop-ups must be anchored by weights at each leg. Unsecured pop-ups cannot participate. No stakes, nails, or holes can be driven into the ground. Exhibitor must provide their own lights, display boards, showcases, etc. Exhibitor must provide their own heavy-duty extension cord. It must be taped down and maintained throughout the show. Sales tax collections and payments will be the vendor's responsibility.**
- **Vendors at the main stage must provide lighting and extension cords for their booth. Electricity will be provided to main stage vendors.**
- **Vendors are not permitted to tear down until after their stage location's final band completes their performance. Additional information on vendor, stage locations, and performance times provided upon acceptance to the event.**
- **Food vendors must acquire a permit from the City.**

EMAIL VENDOR APPLICATION AND PICTURES TO  
[VENDORS@GRANBURYJAZZFEST.COM](mailto:vendors@granburyjazzfest.com) BY JANUARY 6, 2023

PAYMENT, IF MADE BY CHECK, SHOULD BE SENT TO:  
GRANBURY JAZZ FEST  
1800 BROOKHOLLOW DR.  
GRANBURY, TX 76048

## BOOTH PRICE

\$100 FOR MAIN STAGE BOOTH, \$75 FOR PLAZA BOOTH AND \$60 FOR HEWLETT PARK, DUE BY **FEBRUARY 4, 2023.**



**PLEASE PRINT:**

CONTACT NAME:

BUSINESS NAME:

MAILING ADDRESS:

CITY, STATE, ZIPCODE:

BEST CONTACT PHONE #:

EMAIL ADDRESS:

DESCRIPTION OF PRODUCTS OR SERVICES  
PROVIDED:

SOCIAL MEDIA ACCOUNT(S):

**RELEASE**

The participant(s) releases the city of Granbury, county, state of Texas, the Hood County Jazz Society dba Granbury Jazz Fest and any individuals connected with said event from any and all liabilities arising from any transaction or occurrences anywhere at said event and agree to hold such parties forever harmless.

**ACKNOWLEDGMENT:**

The participant(s) acknowledges they have read and agree to the above rules and regulations. The participant(s) understands they will be held in accordance with the rules and regulations above and may be removed from said event and banded from future events if rules and regulations are not followed.

I have read, acknowledge, and agree to the above vendor terms and conditions.

**SIGNATURE:**

**DATE:**

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